

## United States Patent and Trademark Office

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Vignis 22313-1450 www.isplo.gov

## 

**CONFIRMATION NO. 8967** 

| SERIAL NUMBER<br>10/709,624   | ₹               | FILING DATE<br>05/18/2004<br>RULE | C    | CLASS<br>439 | GROUP ART UNIT<br>2833 |                                       | ATTORNEY DOCKET<br>NO.<br>71618-0001 |        |             |  |
|---|-----------------|-----------------------------------|------|--------------|------------------------|---------------------------------------|--------------------------------------|--------|-------------|--|
| APPLICANTS  |                 |                                   |      |              |                        |                                       |                                      |        |             |  |
| Jonathan R. DeYoung, Grand Rapids, MI;  |                 |                                   |      |              |                        |                                       |                                      |        |             |  |
| Scott J. Leenstra, Alto, MI;<br>Jason S. Elzinga, Byron Center, MI;Ronald B. Peel, North Muskegon, MI;                |                 |                                   |      |              |                        |                                       |                                      |        |             |  |
| ** CONTINUING DATA  | <i>†</i> ****** | 1 org                             | L    |              |                        |                                       |                                      |        |             |  |
| TOREIGN APPLICATIONS  |                 |                                   |      |              |                        |                                       |                                      |        |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 07/01/2004  |                 |                                   |      |              |                        |                                       |                                      |        |             |  |
| Foreign Priority claimed  |                 |                                   |      |              |                        | HEETS TOT                             |                                      | TAL    | INDEPENDENT |  |
| 35 USC 119 (a-d) conditions met   |                 |                                   |      |              | l DR                   | DRAWING CL                            |                                      | AIMS . | CLAIMS      |  |
| Verified and Acknowledged   | Examir          | ner's Signature Initi             | ials | MI           |                        |                                       |                                      | 12     | 2           |  |
| ADDRESS 20915 MCGARRY BAIR PC 171 MONROE AVENUE, N.W. SUITE 600 GRAND RAPIDS , MI 49503                               |                 |                                   |      |              |                        |                                       |                                      |        |             |  |
| TITLE   |                 |                                   |      |              |                        |                                       |                                      |        |             |  |
| Flexible jumper recepta   | acle            |                                   |      |              |                        |                                       |                                      |        |             |  |
| FILING FEE FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT RECEIVED No for following: 385 |                 |                                   |      |              |                        | All Fees  1.16 Fees (Filing)          |                                      |        |             |  |
|   |                 |                                   |      |              |                        |                                       |                                      |        |             |  |
|   |                 |                                   |      |              |                        | 1.17 Fees ( Processing Ext. of time ) |                                      |        |             |  |
|   |                 |                                   |      |              |                        | 1.18 Fees (Issue)                     |                                      |        |             |  |
|   |                 |                                   |      |              |                        | Other                                 | Other                                |        |             |  |
|   |                 |                                   |      |              |                        | Credit                                |                                      |        |             |  |